

# PERKINS

LOCAL SCHOOL DISTRICT

3714 Campbell St., Ste. B | Sandusky, OH 44870 | [www.perkinsschools.org](http://www.perkinsschools.org)

Section 504 of the Rehabilitation Act of 1973 is a broad civil rights law regulated by the Office of Civil Rights. It provides that, "No otherwise qualified individual with a disability in the United States ... shall, solely by reason of his or her disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal assistance ..." 29U.S.C. Section 794(a) (1998).

The following is a description of the rights granted by federal law to students with disabilities. The intent of the law is to keep parents/guardians fully informed concerning decision about their student and to inform parents/guardians of their rights if they disagree with any of these decisions.

1. Your child has a right to take part in and receive benefits from public education programs without discrimination based on a disability.

2. You have the right to receive a written invitation to meetings and written notice prior to any action by the district in regard to the identification, evaluation, or placement of your child who because of a disability, the need or is believed to need special education, related services or aids or accommodations and/or modifications.

3. Your child has a right to an evaluation prior to the development of an initial § 504 plan, at periodic intervals and prior to any subsequent significant change in placement. Your written consent to conduct the initial evaluation is required. Your child is eligible for a free appropriate public education (FAPE) under § 504 of The Rehabilitation Act of 1973 if the § 504 Team determines that your child has a physical or mental impairment that substantially limits one or more major life activities, FAPE includes the provision of education and related aids and services that are designed to meet the individual educational needs of the student as adequately as the needs of students without disabilities are met and that are based upon adherence to Section 504's procedural requirements. Major life activities include, but are not limited to, caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, eating, sleeping, standing, lifting, bending, reading, concentrating, thinking, communicating, working, and learning, or the operation of a major bodily function, including but not limited to, functions of the immune system, normal cell growth, digestive, bowel, bladder, neurological, brain, respiratory, circulatory, or endocrine functions.

4. The district shall consider information from a variety of sources, including (as appropriate) but not limited to aptitude and achievement tests, teacher recommendations, physical condition, social and cultural background, adaptive behavior, medical reports, student grades, progress reports, parent observations, anecdotal reports, and test scores when making eligibility, educational, and placement decisions under § 504.

5. Eligibility decisions must be made by a group of persons knowledgeable about your child, the meaning of the evaluation data, and the placement options.

6. If eligible as disabled under § 504, your child's 504 plan will be review at a minimum annually and your child has a right to periodic reevaluations, generally every three years, before your child's placement is terminated or significantly changed, and if otherwise determined to be necessary.

7. Your child has the right to a free appropriate public education ("FAPE"), meaning the provision of education and related services without cost to the person with a disability or his or her parents or guardians except for those fees that are imposed equally on non-disabled students or their parents.



**PERKINS PROMISE**

**TO EMPOWER STUDENTS TO PURSUE THEIR DREAMS AND ACHIEVE SUCCESS.**

Phone:  
**419-625-0484**

Fax:  
**419-621-2052**

Treasurer:  
**419-625-1261**

**SUPERINTENDENT**  
Jodie Hausmann

**TREASURER**  
Dan Bowman

**BOARD OF EDUCATION**  
Michael Ahner  
Brad Mitchel  
Andy Carroll  
Nicole Hykes  
Jason Dulaney

# PERKINS

LOCAL SCHOOL DISTRICT

3714 Campbell St., Ste. B | Sandusky, OH 44870 | [www.perkinsschools.org](http://www.perkinsschools.org)

8. Your child has a right to access facilities, services, and activities that are comparable to those provided for nondisabled students.
9. You have the right to examine educational records of your child and obtain copies at a reasonable cost.
10. With respect to actions regarding the identification, evaluation, or educational placement of your child under Section 504, you have the right to notice, an opportunity to examine relevant records, an impartial hearing with opportunity for participation by you and representation by counsel, and a review procedure.
11. If you wish to challenge the actions of the district's § 504 Team in regard to your child's identification, evaluation, or educational placement, you should file a request for an impartial hearing with the district's § 504 Compliance Officer, Jodie Hausmann at 419-625-0484, within 30 business days from the time you received written notice of the § 504 Team's action(s). A hearing will be scheduled before an impartial hearing officer selected and appointed by the district and you will be notified in writing of the date, time, and place for the hearing.
12. If you disagree with the decision of the impartial hearing officer appointed by the district, you have a right to a review of that decision by a court of competent jurisdiction.
13. You have a right to file a complaint with the United States Department of Education Office for Civil Rights (OCR) at any time. OCR may be contacted at 600 Superior Avenue, East, Suite 750, Cleveland, Ohio 44114-2611.

If you have any questions about the action(s) described in this form, your rights as described in the Section 504 Parent/Guardian/Child Rights and Procedural Safeguards or other related concerns, please contact the following:

Brittany L. Remaklus  
Student Services Coordinator  
Perkins Local School District  
3714 Campbell Street, Suite B  
Sandusky, Ohio 44870  
419-625-0484  
[bremaklus@perkinsschools.org](mailto:bremaklus@perkinsschools.org)

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Notice was: ! Mailed ! Provided in person on: \_\_\_\_\_ (date)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

School Representative: \_\_\_\_\_ Date: \_\_\_\_\_



**PERKINS PROMISE**

**TO EMPOWER STUDENTS TO PURSUE THEIR DREAMS AND ACHIEVE SUCCESS.**

Phone:  
**419-625-0484**  
Fax:  
**419-621-2052**  
Treasurer:  
**419-625-1261**

SUPERINTENDENT  
Jodie Hausmann  
  
TREASURER  
Dan Bowman

BOARD OF EDUCATION  
Michael Ahner  
Brad Mitchel  
Andy Carroll  
Nicole Hykes  
Jason Dulaney